

# A brief history into the English way of death

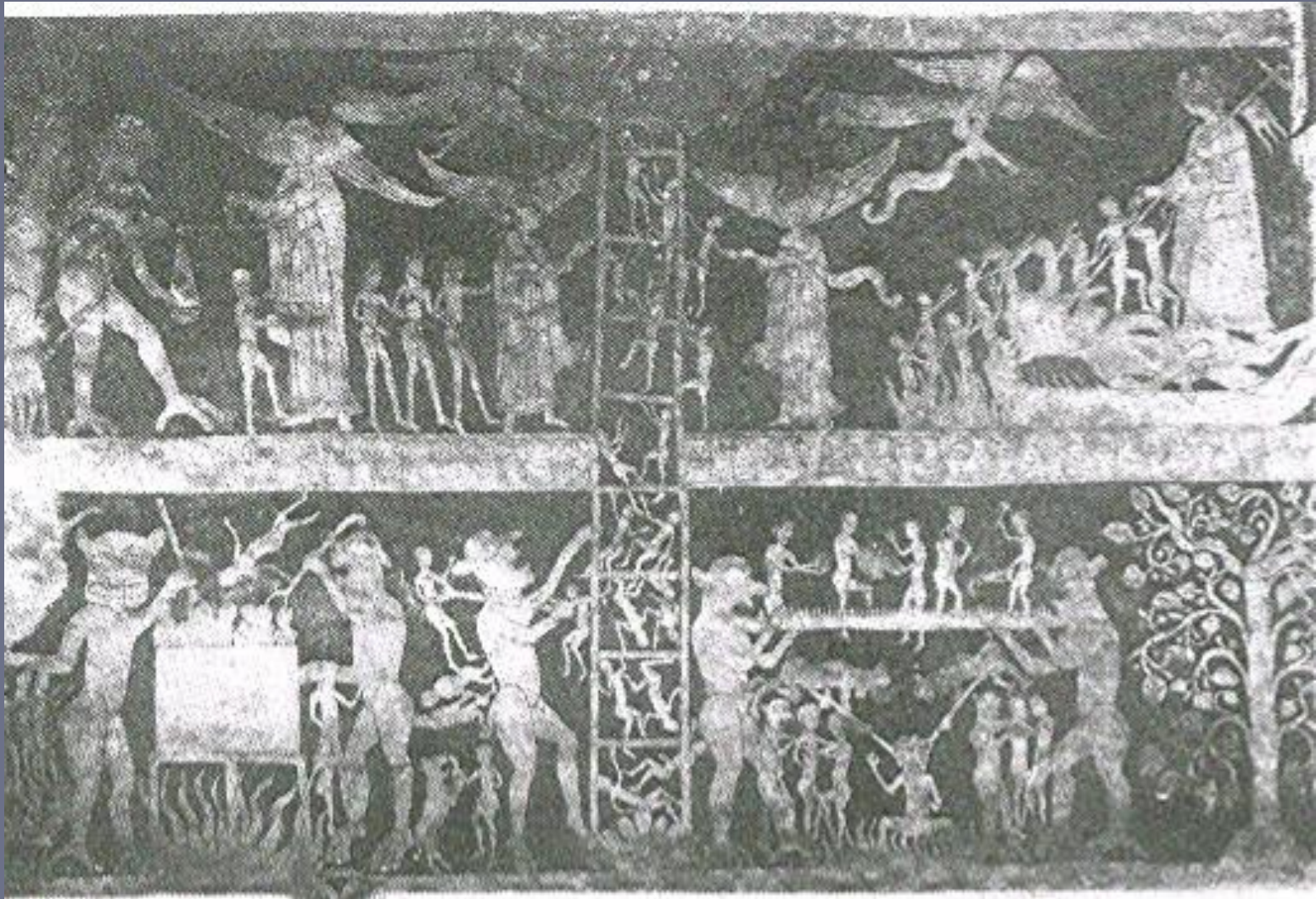


John Harris MA

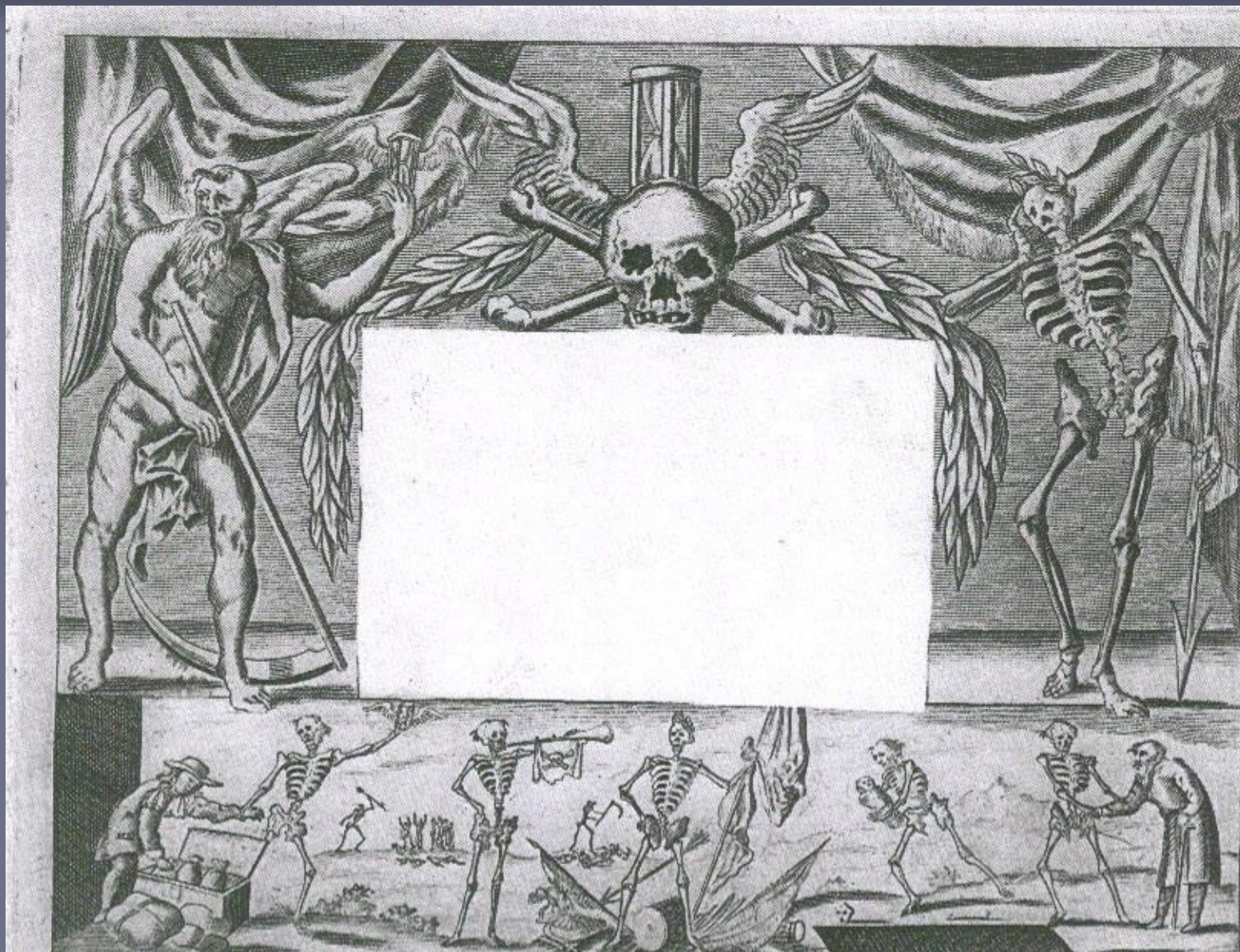
T Cribb & Sons

Funeral Directors

# The Next World



# Early Ticket



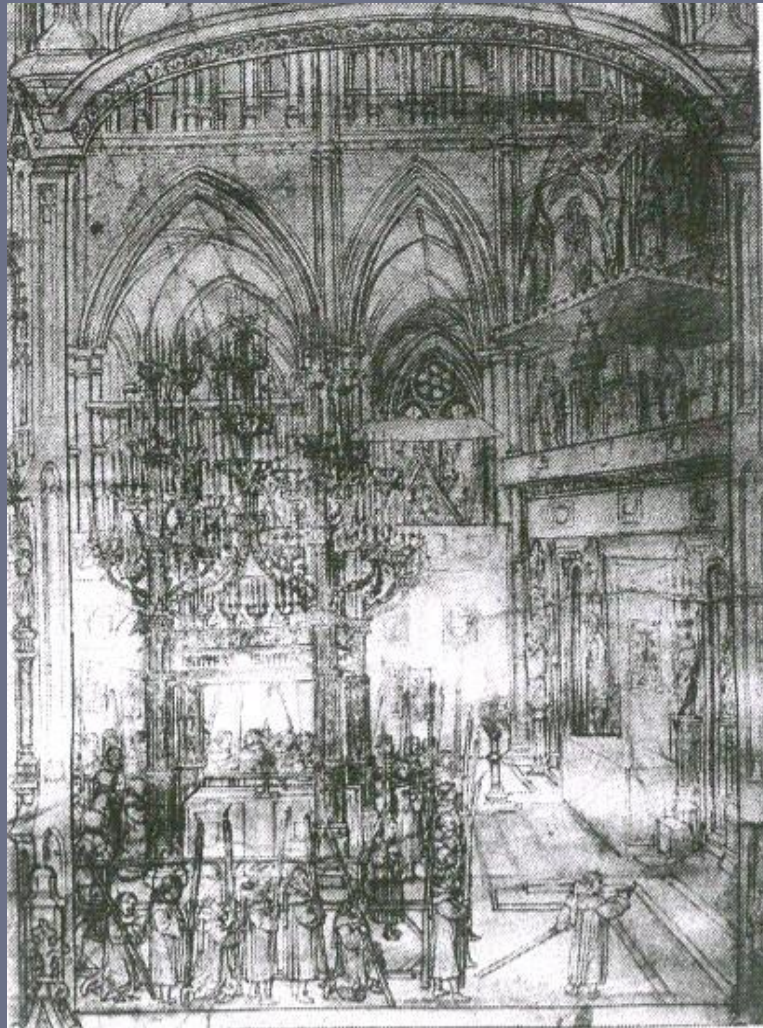
# Pre-Reformation Pall c1516



*1 Given by Henry Fayrey  
in 1516 to the Guild of St  
John at Dunstable Priory, the  
Dunstable Pall is one of the more  
accomplished of the seven surviving  
pre-Reformation palls.*

# The funeral hearse of Abbot John Islip

in Westminster Abbey 1532



# Funeral of Robert, Earl of Essex circa 1646



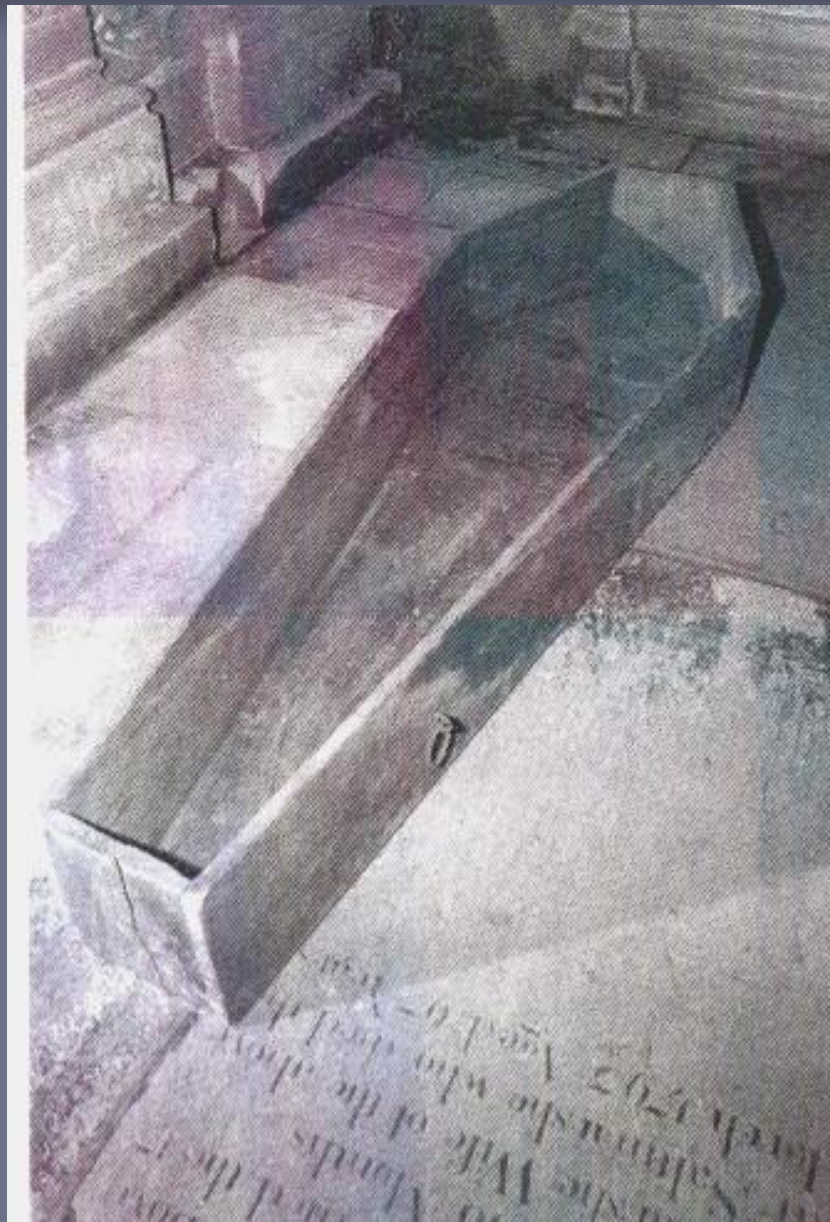
# Skeleton Ring



# Wooden Bier 1663



# Parish Coffin c1664

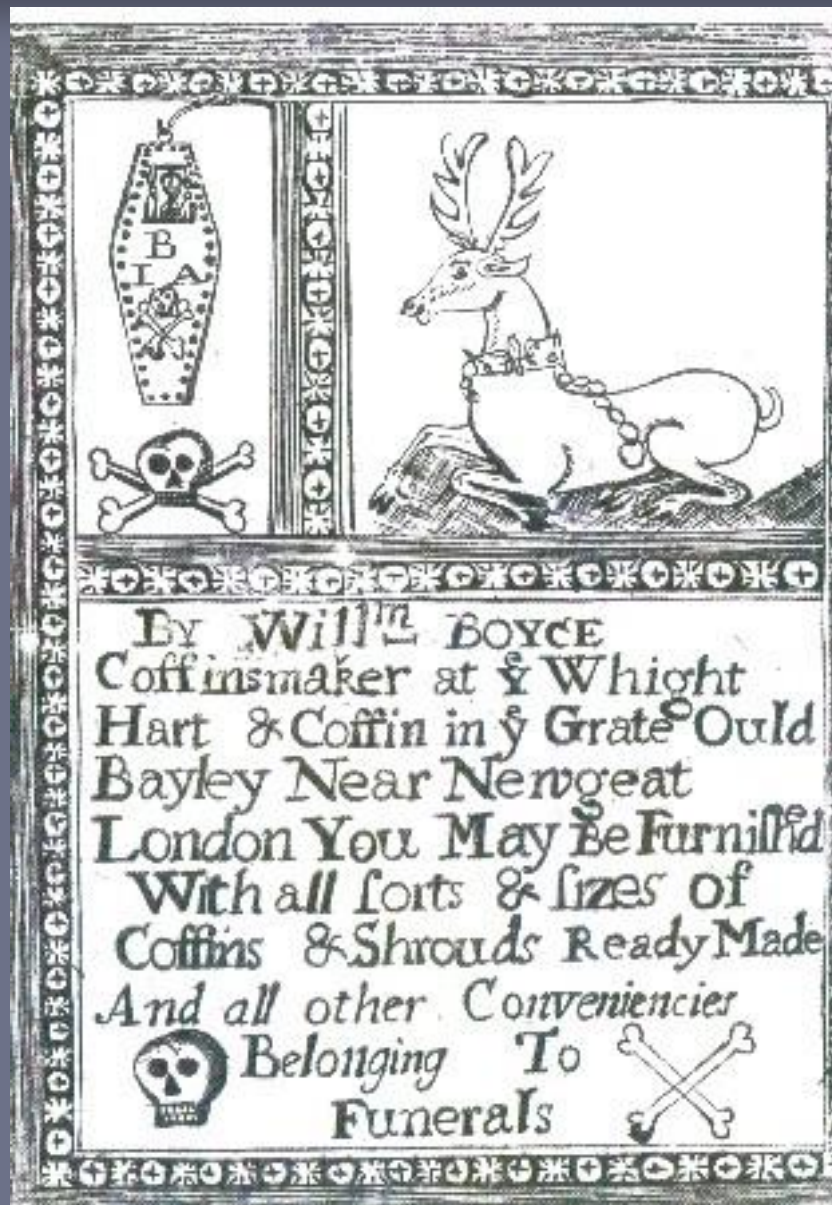


# Plague Scenes c1665

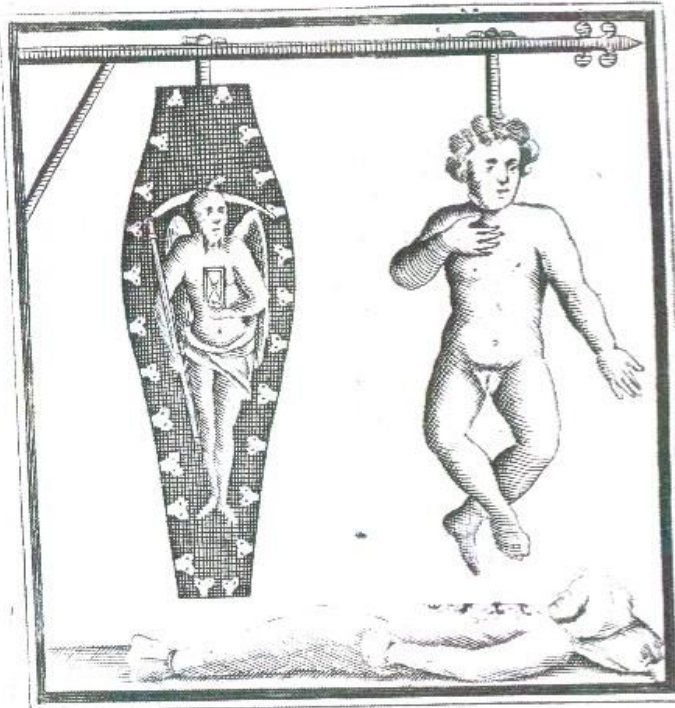




# Early Trade Card c1680



# Advertisement c1710



At the lower Corner of Fleet lane at the Signe of the Naked Boy  
& Coffin you may be Accommodated w<sup>th</sup> all things for a  
Funeral as well the meanest as those of greater Ability  
upon Reasonable Terms more particularly Coffins shrouds  
Palls Cloaks Sconces Stairs Hangings for Rooms  
Heraldry Hearse & Coaches Gloves &c all other things  
not here mentioned by W<sup>m</sup> Grinly Coffin Maker.

# Trade Card c1720



**E**Leazar Malory Joiner at the  
Coffin in White Chapel. near Red  
Lion Street end, maketh Coffins,  
Shrouds. letteth Palls, Cloaks and  
Furnisheth with all other things  
necessary for funerals, at Reaso-  
nable Rates, Also Appraiseth and  
Buyeth all sorts of Household Goods

# Wool Act



*Deborah Wife* — of the Parish of *St Mary Magd*  
in the *City* of *Oxford* maketh Oath, That *Her* *Husband's*  
*Wife* of *Richd Harris* — of the Pa-  
rish of *St Mary Magd* in the *City* of *Oxford*  
*deceased* — lately Deceased, was not put in, wrapt  
or wound up, or Buried in any Shirt, Shift, Sheet or Shroud, made or  
mingled with Flax, Hemp, Silk, Hair, Gold or Silver, or other than  
what is made of Sheeps Wool only, nor in any Coffin lined or faced  
with any Cloth, Stuff, or any other thing whatsoever made or mingled  
with Flax, Hemp, Silk, Hair, Gold or Silver, or any other Material,  
contrary to the late Act of Parliament for burying in Woollen, but  
Sheeps Wool only. Dated the *Seventh* — day of  
*March* in the *28* — Year of the Reign of our Sovereign  
*King George* — by the Grace of God,  
of Great-Britain, France, and Ireland, *King* —  
Defender of the Faith, &c. and in the Year of our Lord God, 1721

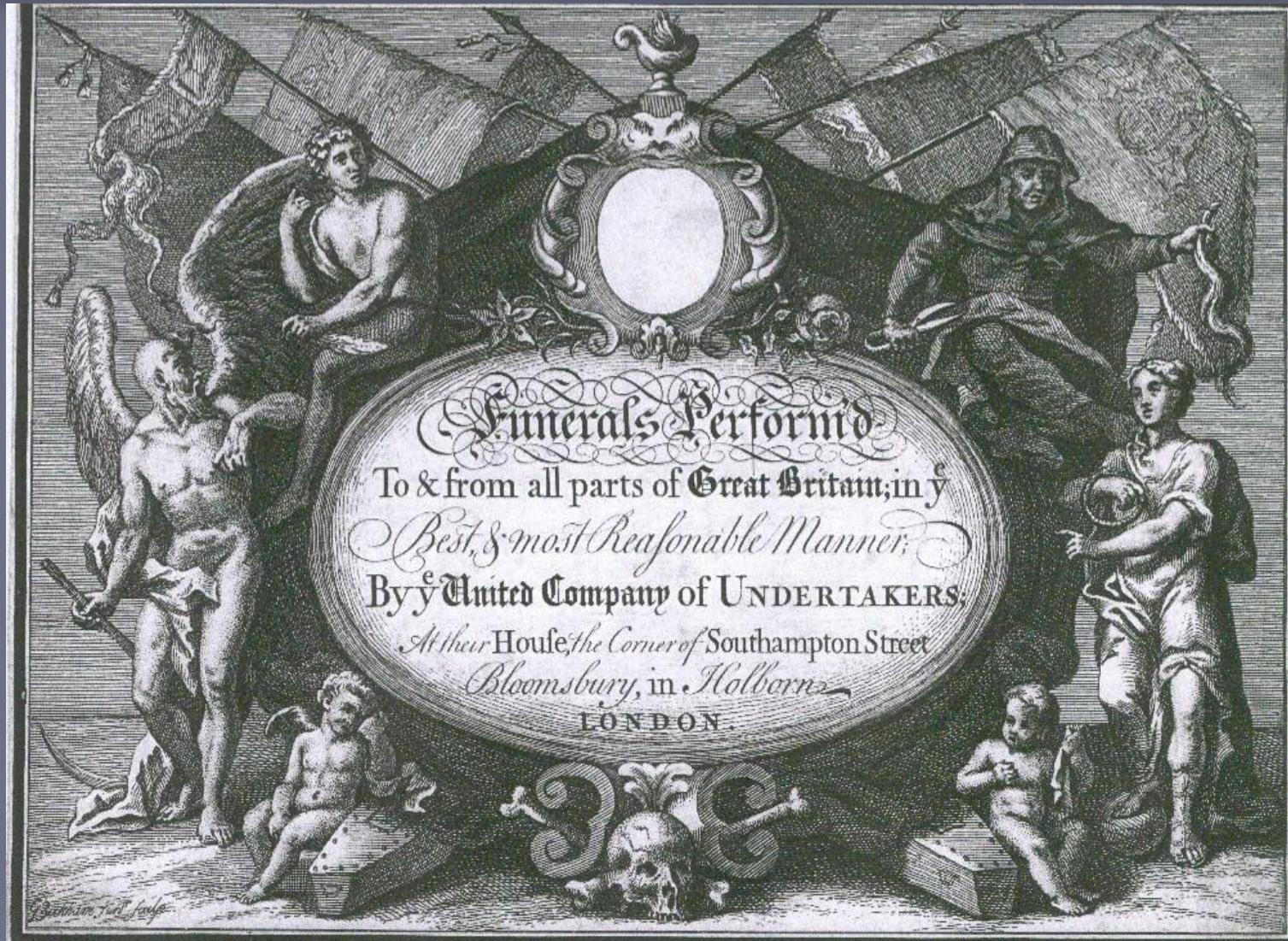
Sealed and subscribed by us who were present  
and Witnesses to the Swearing of the  
abovesaid Affidavit.

*Mary Wife*  
*J. Austin*

**I** *Hen: Wife* one of his Majestys —  
*Justices* of *Peace* for the *City*  
do hereby Certifie, that the day and year abovesaid, the said  
*Deborah Wife* — came before me and made such  
Affidavit as is above-mentioned, according to the said late  
Act of Parliament, intituled, *An Act for burying in Woollen.*  
Witness my hand the day and year above-written.

*Hen: Wife*

# Company of Undertakers



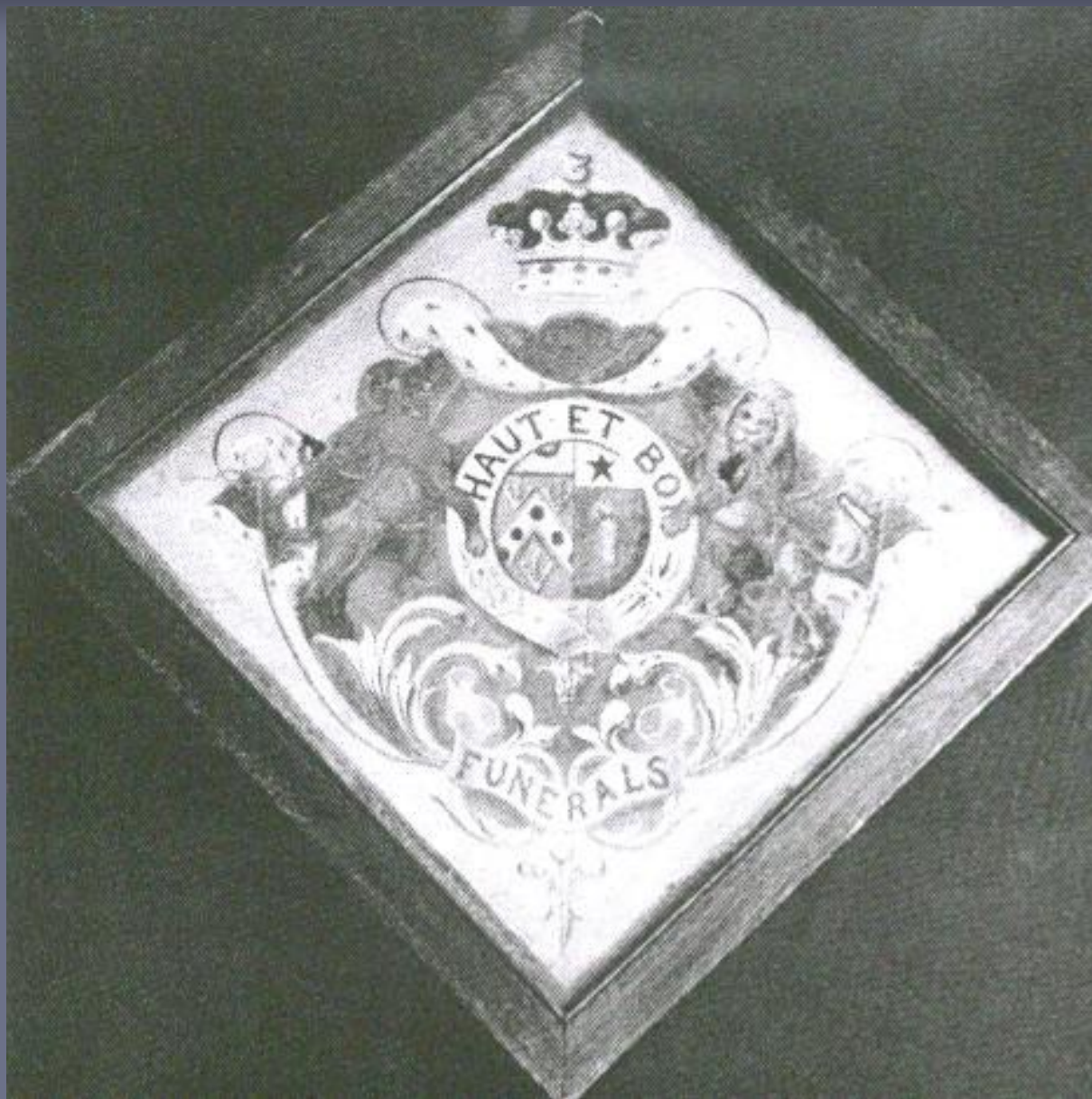
# Funeral Ticket



# Lord Palmerston's funeral c 1865



# Hatchment



# Memorial Rings



# Hair Rings



# Brooch



# Hair bordered brooch



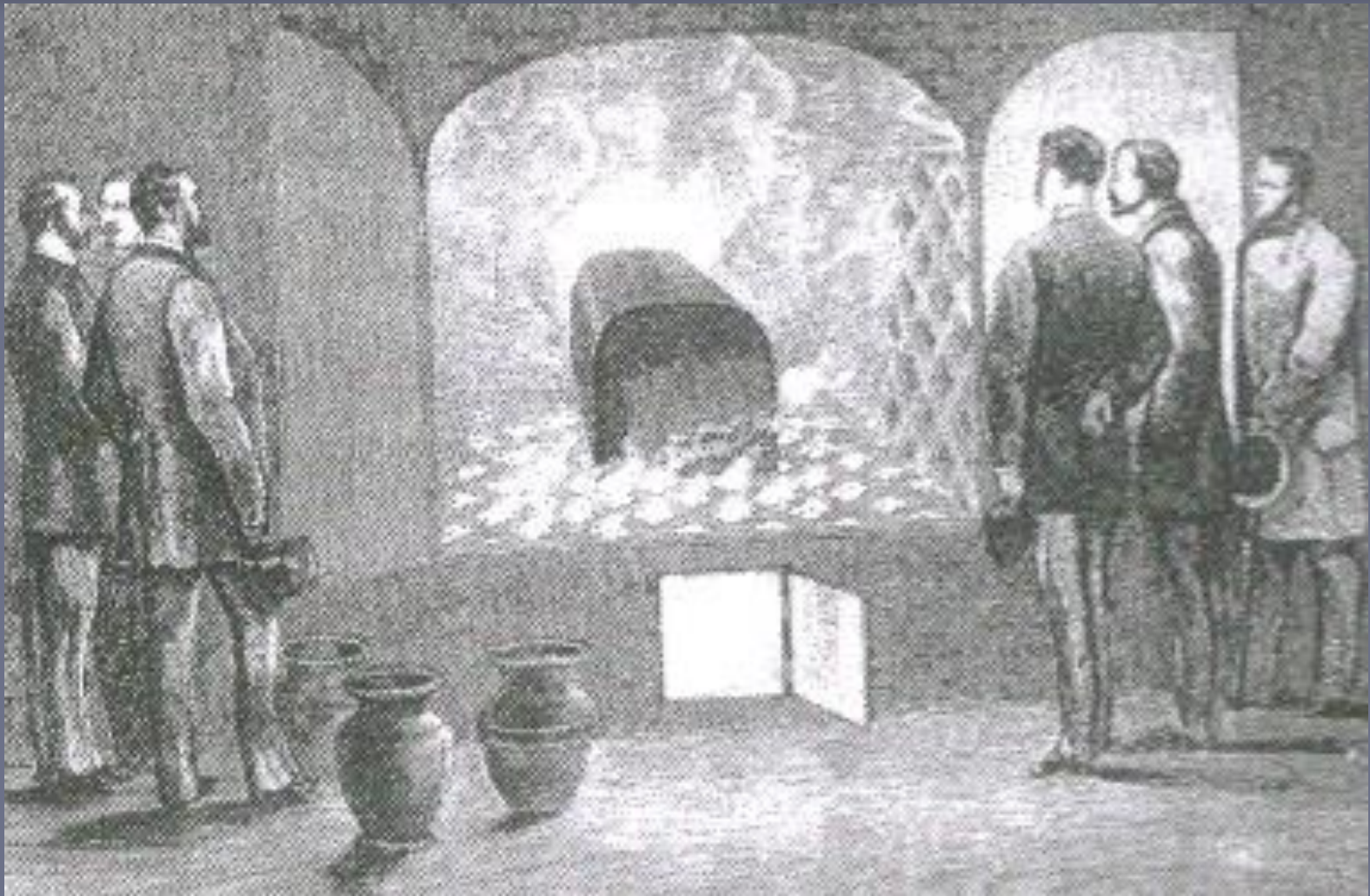
# Hair bracelet with gold and enamel clasp



# Hair and gold cross



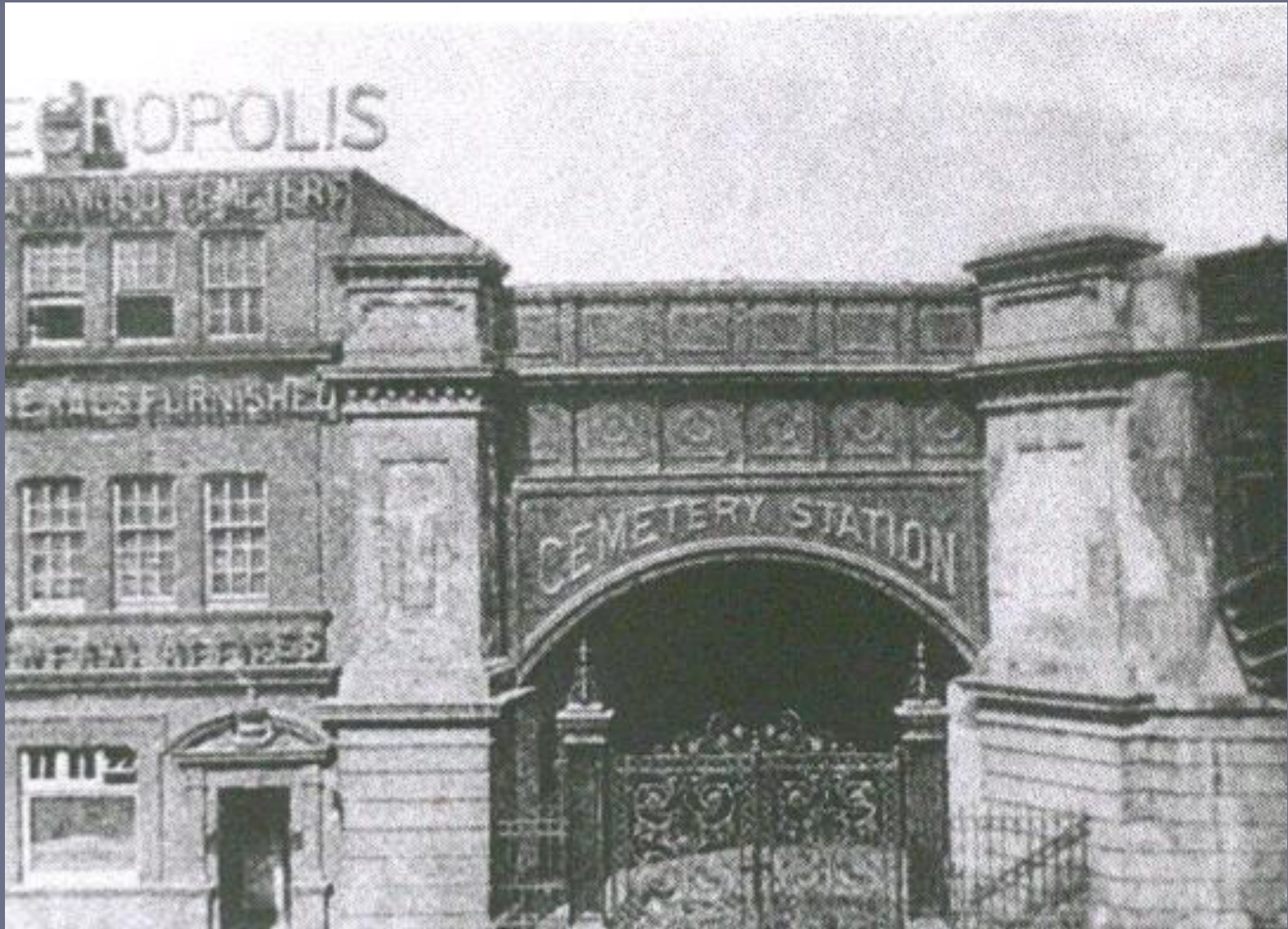
# Cremation Oven c1890's



# Coffins – Kensal Green



# Brookwood Cemetery



# Funeral c 1900



# Mute in white



# Mutes c 1901



# Plumes banned 1912



# Shillibeer



# Mourning Carriage



# Dottridge Hearse c1890



# Vintage Hearse



# Vintage Hearse



# Pair of Greys and White Hearse

