

# **HAVING OVER 50'S FORUM**

## **AGENDA – 14 JULY 2015**

1. Welcome from the Chair
2. Guest Speaker
  - [John & Stan Harris - Cribbs](#)
3. Member's Question and Answer session
  - President / Chairman/ Champion
4. HOFF Business:
  - Matters arising from the previous meeting.
  - Report from the Chair & Committee
5. Information from partners/voluntary sector (when available)
6. Any Other Business
7. Date of Next Meeting